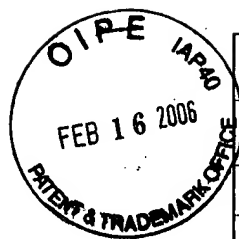
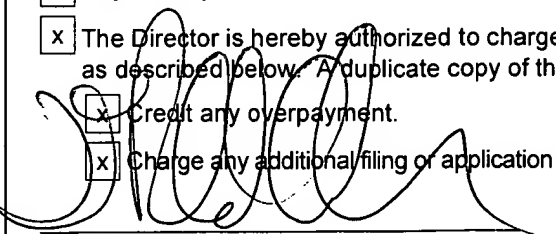
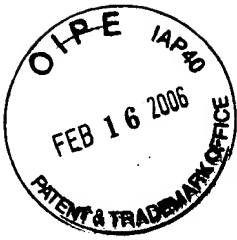


TFW



| AMENDMENT TRANSMITTAL LETTER   |                                  |                                  |                             | Docket No.<br>2964-0102P        |  |
|--|----------------------------------|----------------------------------|-----------------------------|---------------------------------|--|
| Application No.<br>09/381,828-Conf. #4478  |                                  | Filing Date<br>November 24, 1999 |                             | Examiner<br>A. Soderquist       |  |
| Art Unit<br>1743   |                                  |                                  |                             |                                 |  |
| Applicant(s): Rolf SKOLD   |                                  |                                  |                             |                                 |  |
| Invention: THE CHARACTERISATION OF PHYSICAL AND CHEMICAL PROPERTIES OF A LIQUID AND A DEVICE THEREFOR  |                                  |                                  |                             |                                 |  |
| <b>MS Amendment</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |                                  |                                  |                             |                                 |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                  |                                  |                             |                                 |  |
| The fee has been calculated and is transmitted as shown below.   |                                  |                                  |                             |                                 |  |
| <b>CLAIMS AS AMENDED</b>   |                                  |                                  |                             |                                 |  |
|  | Claims Remaining After Amendment | Highest Number Previously Paid   | Number Extra Claims Present | Rate                            |  |
| Total Claims   | 18                               | - 20 =                           |                             | x                               |  |
| Independent Claims   | 2                                | - 3 =                            |                             | x                               |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                  |                                  |                             |                                 |  |
| Other fee (please specify):  |                                  |                                  |                             |                                 |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |                                  |                                  |                             |                                 |  |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity   |                                  |                                  |                             |                                 |  |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |                                  |                                  |                             |                                 |  |
| <input type="checkbox"/> Please charge Deposit Account No. <u>02-2448</u> in the amount of \$ _____<br>A duplicate copy of this sheet is enclosed.   |                                  |                                  |                             |                                 |  |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.  |                                  |                                  |                             |                                 |  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |                                  |                                  |                             |                                 |  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed.             |                                  |                                  |                             |                                 |  |
| <input checked="" type="checkbox"/> Credit any overpayment.  |                                  |                                  |                             |                                 |  |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                  |                                  |                             |                                 |  |
|   |                                  |                                  |                             | Dated: <u>February 16, 2006</u> |  |
| D. Richard Anderson<br>Attorney Reg. No.: 40,439<br><br>BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Road<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Virginia 22040-0747<br>(703) 205-8035 |                                  |                                  |                             |                                 |  |



Docket No.: 2964-0102P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Rolf SKOLD

Application No.: 09/381,828

Confirmation No.: 4478

Filed: November 24, 1999

Art Unit: 1743

For: THE CHARACTERISATION OF PHYSICAL  
AND CHEMICAL PROPERTIES OF A LIQUID  
AND A DEVICE THEREFOR

Examiner: A. Soderquist

**SUPPLEMENTAL REPLY UNDER 37 C.F.R. § 1.111**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated September 28, 2005, and supplemental to the Amendment filed on January 30, 2006, the following remarks are respectfully submitted.

**Remarks/Arguments** begin on page 2 of this paper.